



Romans 11

The Glorious Restoration of Israel to Obedience

Part 2

Paul's anguish

- 1) Israel was *lost* unbelief.
- 2) Israel was accursed
- 3) Israel was cut off from Christ

Romans 11

Romans 11:1

“So I ask,
Has God rejected his people?”



Ethnic Israel

“Has God rejected his people?”



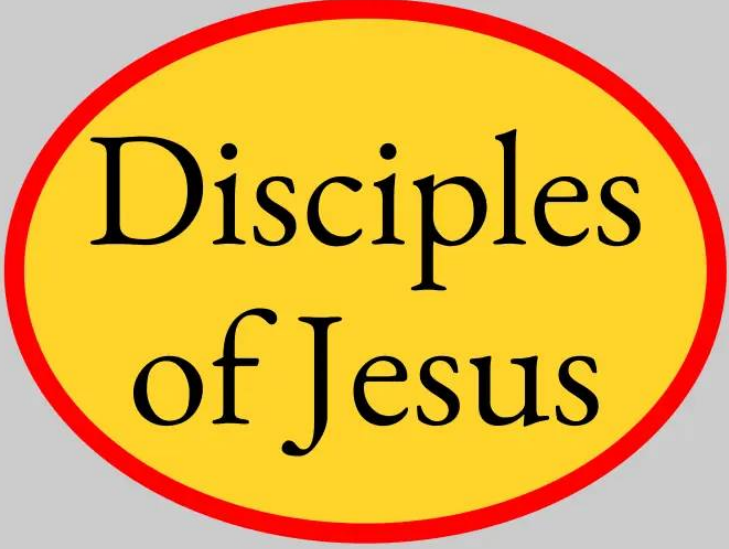
The Rest



Remnant

The Rest

The Real Israel inside Ethnic Israel



Disciples
of Jesus

The Rest

The Real Israel inside Ethnic Israel

Gal 6:16

“May God’s peace and mercy be
upon all who
live by this principle;
they are the Israel of God.”

Gal 6:16

“And as for all who walk
by this rule, peace and mercy
be upon **them**,
and upon **the Israel of God.**”

Gal 6:16

“May peace and mercy
be upon them,
even the Israel of God.”

Gentiles

Ethnic
Israel

**True
Israel**

Gentiles

Ethnic
Israel

**True
Israel**

Ethnic
Israel

Gentiles

**True
Israel**

Rom 11:11

“I ask then, did they stumble
into an *irrevocable* fall?

Absolutely not!”

ANTETYPE

He came
into His own
but His own
received Him not

Israel

Church of the
Old Covenant

Notice the
kindness and
the harshness
of God;

IN

Gentile Believers
Repentant Jews

Jews who
reject Jesus

OUT

But to ALL who
received Him, He
gave the right
to become
the children
of God

Israel

Church of the
New Covenant

harshness towards
the fallen; but
kindness to you,
provided you
continue in
His kindness

FALLEN

FULFILLMENT

BRANCHES

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FULFILLMENT

BRANCHES

Romans 11:19

“They were broken off
because of their unbelief.”

“... you, a wild
olive shoot, were
grafted in
among them ...”

11:17



Rom 11:20-21

“You stand *by faith*. Do not be arrogant, but fear! For if God did not spare the natural branches, perhaps he will not spare you.”

Romans 11:23

“And even they – if they do not
continue in their unbelief –
will be grafted in ...”

Romans 9-10

The Israelites missed the bus.

Romans 11:25b

A partial hardening has
happened to Israel until
the full number of the Gentiles
has come in.

¹²Now if their **transgression** means
riches for the world
and their **defeat** means
riches for the Gentiles,
how **much more** will their
full restoration (πλήρωμα) bring?

²⁵ A partial hardening has happened to Israel until the **full restoration** (πλήρωμα) of the Gentiles will happen.

²⁶ *In this manner*, **all Israel** will be saved ...

^{1:5}Through Him we have received
grace and our apostleship to bring
about **the obedience of faith**
among **ALL the Gentiles** on behalf
of His name.

5:18 Consequently, just as
condemnation for all people came
through one transgression, so too
through the one righteous act came
righteousness leading to
life for all people.

O, the depth of the riches
and the wisdom
and knowledge of God! ...
For from him, through him
and to him are all things.
Glory to him for ever! Amen.

