Romans 6

A New Life
A New Master
A New Destiny

Komans

1¹⁸-3²⁰

 $3^{21}-5^{21}$

6-8

9-11

12-15¹³

15¹⁴-16

The Good News Why? What?

So?

Ethnic

How to **Israel** live it out?

Two Questions

- 1. Shall we continue in sin, so that grace may increase?
- 2. Shall we sin, because we are not under law but under grace?





Judaism

MOSES

Covenant Status

"Righteousness"

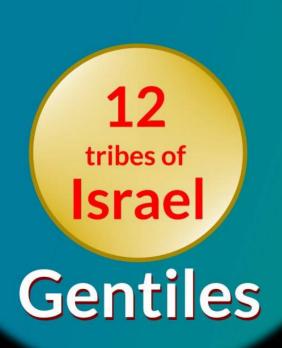


Covenant Status

tribes of Israel Gentiles God graciously
saved us and
made us His people.

Our obedience to the Law is our response to Grace

"Righteousness"

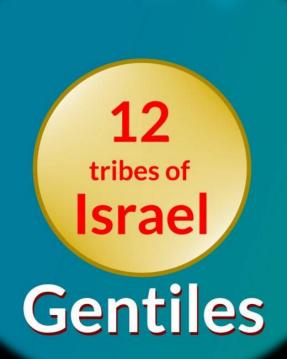


God gave the Law to our people.
We keep the Law.

Therefore, we alone are God's people!

"Righteousness"

"ἔργων νόμου"



Works of the Law

Possession
&
Adherence
to the
Mosaic Law

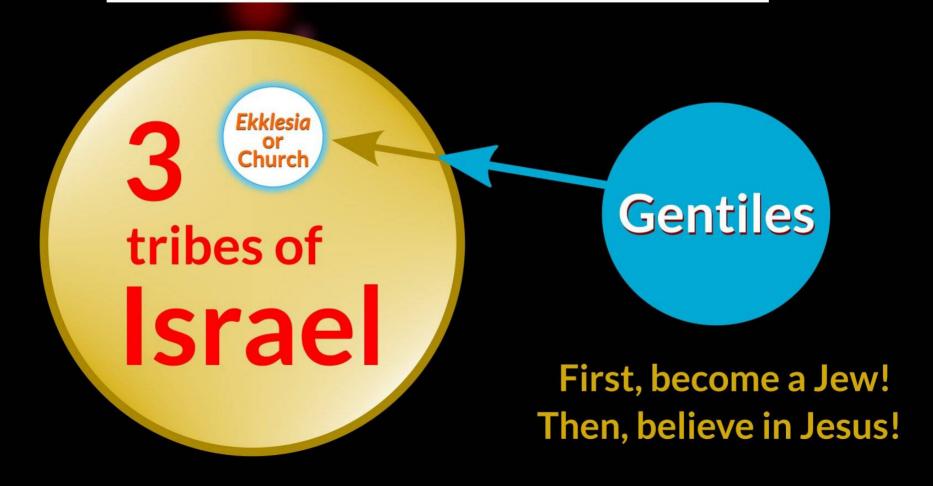
Exclusive Covenant Status



Titles:

"Children of God"
"A Holy Nation"
"God's People"
"God's Vineyard"
"God's Bride"
"God's Flock"

The Jewish Christian View



Paul's Decides to Prove ...

- 1. Jews are as guilty as Gentiles
- 2. Covenant status is available to ALL
- 3. Covenant Promises are for Abraham's SEED
 - 4. The Law was a Guide leading to Christ
 - 5. The Law was a DANGEROUS gift

The Goal of the Law



Judaism

To expose sin

To limit sin

To guide Israel to Messiah Jesus

The Trap of the Law



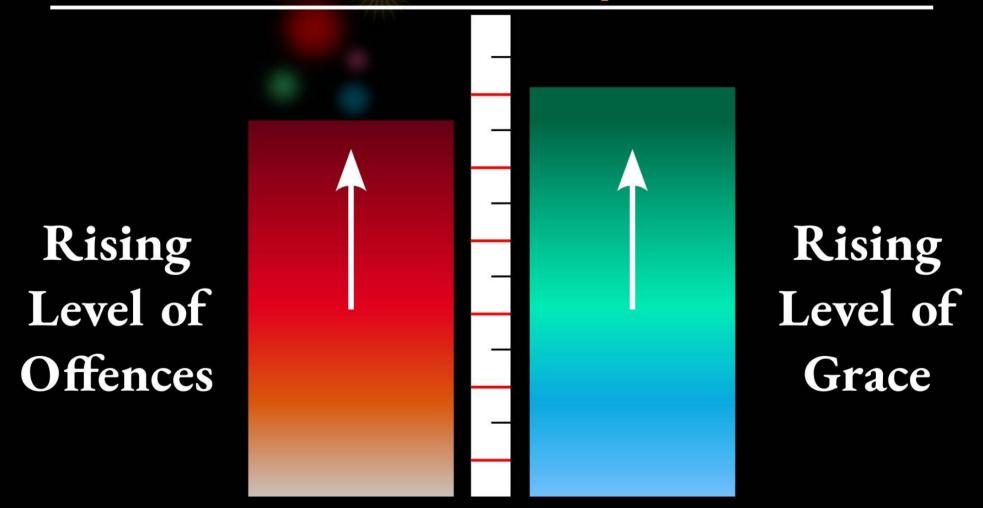
Judaism

Breaking ONE Law = Breaking ALL Laws

Disobedience to the Law = CURSE

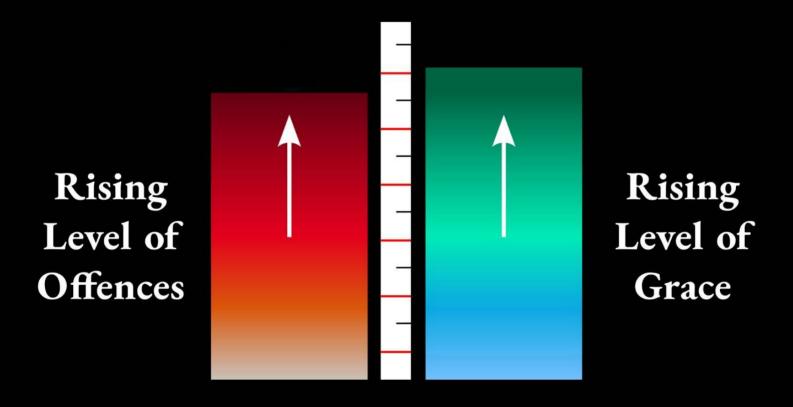
Trapped UNDER the Law!

Sin increased. Grace superabounded.



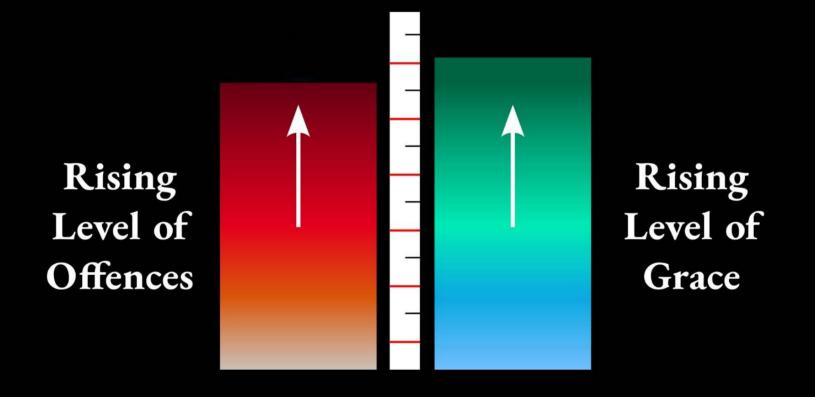
1. Are we to continue in sin, so that grace may increase?

NASB



1. So ...? Keep on sinning so God can keep on forgiving?

Message



2. Shall we sin, because we are not under law but under grace?



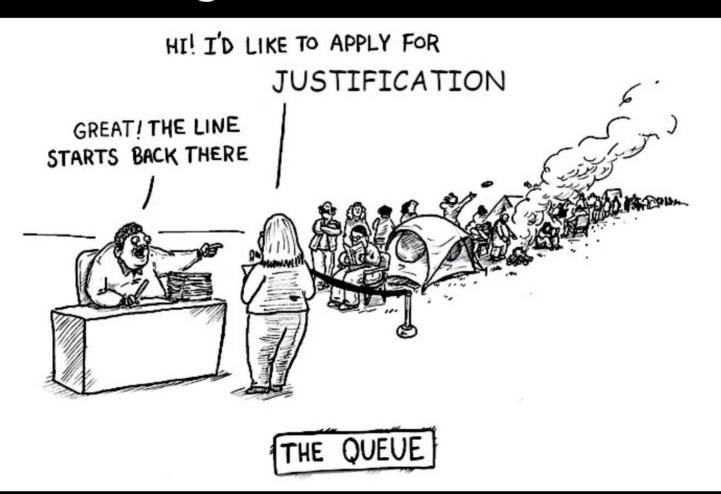


Meaning of "not under law"

We climbed down from the high horse of Judaism

We've stopped using "Jewish identity" as a passport to vindication.

Meaning of "not under law"



Is the Christian Life a lawless life?

Are we advocating

Antinomianism?

Certainly not!

μη γένοιτο may genoito

God forbid!

Do we then nullify the law through faith? (3:31)

Are we advocating

Antinomianism?

Certainly not!

μη γένοιτο may genoito

God forbid!

Christ died under the Law

MOSES



Judaism

Two Reasons To Shun Sin

1. In baptism, we DIED with Christ; we were buried; we are now free!

2. Eternal life comes at the end of a sanctified life lived in slavery to God

The Centrality of the Cross



Corpus Christi Communication

Baptism: How it 'works'



Every person is a slave to sin.

Sin rules our lives; we obey its desires.

There is no escape ...

Corpus Christi Communication

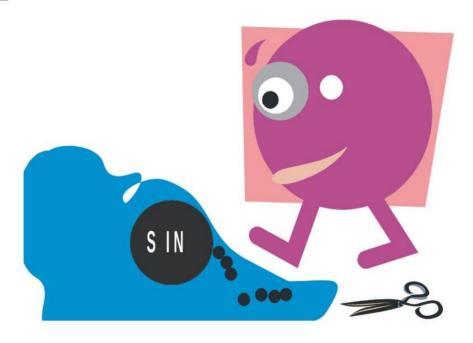
Baptism: How it 'works'



There is no escape from this slavery except through death

Corpus Christi Communication

Baptism: How it 'works'



In baptism, one 'dies' with Christ and is set free from sin. 'Anyone who has died has been freed from sin' Rom 6:7



The sinful nature or "flesh" continues to reside in us. It urges to sin every moment.



Consider yourself dead to sin ... v11a

You are free! Take Charge!

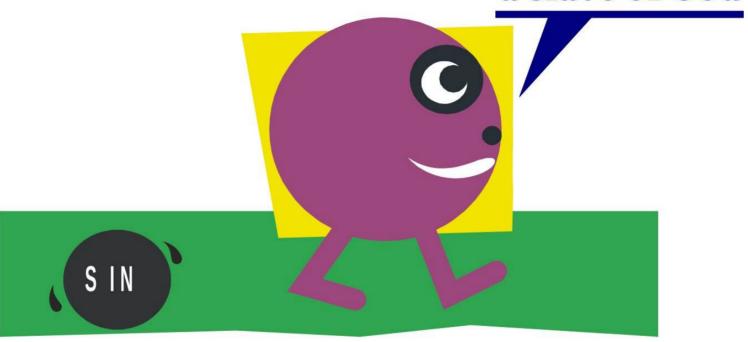
- 1. Consider yourself dead to sin ... v.11a
- 2. Do not let sin reign in your mortal bodies so that you obey its lusts ... v.12
- 3. Do not yield parts of your body to sin as tools of unrighteousness ... v.13

Consecrate yourself to God

- 1. Consider yourself alive to God ... v.11b
- 2. Present yourself to God as those who are alive from the dead ... v.13
- 3. Present parts of your body to God as tools of righteousness ... v.13

SLAVE → FREE → SLAVE

I've become a slave of God



But now, **freed** from sin and **enslaved** to God, you have your benefit leading to **sanctification**, and the end is **eternal life**.



What proves the genuineness of your faith in Christ's death for you?

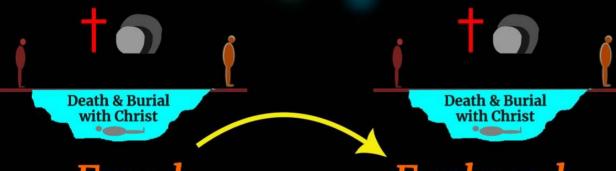


Your conscious, minute-by-minute decision to ignore sin and to say "Yes" to God!

New Life

New Master

New Destiny



Freed At Baptism Enslaved Every moment

Sanctified holy life



Hereafter